

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 63-4752

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 63-4752** APPLICATION/CLAIM NO.: CERT. NO.: SHARES OF STOCK: 141.43

CHANGES: a40656 Approved

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*

(This right has a share ownership in the Water Company listed below. To view Information regarding \*

the Water Company for which this application is a Share Statement, click on the water company name.) \*

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Gunnison Fayette Canal -- SHARES OF STOCK: 141.43

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OWNERSHIP\*\*\*\*\*

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NAME: Gunnison Fayette Canal

ADDR: c/o Sherwin Sorensen, Sec.

P.O. Box 803

Gunnison, UT 84634

NAME: Warm Creek Ranch Corp. (Shareholder)

ADDR: 2230 Jacob Street

Santa Clara UT 84765

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DATES, ETC.\*\*\*\*\*

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 04/06/2015	PRIORITY: / /1882	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:
EXTENSION:	ELEC/PROOF:[ ]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]	LAPS LETTER:

PD BOOK: [ 63- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status:

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LOCATION OF WATER RIGHT\*\*\*\*\*

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FLOW: 99.0 acre-feet

SOURCE: Sevier River, Sanpitch River

COUNTY: Sanpete COMMON DESCRIPTION:

POINTS OF DIVERSION -- SURFACE:

(1) N 1131 ft W 680 ft from SE cor, Sec 14, T 19S, R 1W, SLBM	Source: Sanpitch River
Diverting Works: Gunnison Fayette Canal	
(2) S 451 ft W 1474 ft from NE cor, Sec 18, T 20S, R 1E, SLBM	Source: Sevier River
Diverting Works: Gunnison Fayette Canal	

Stream Alt Required?: No

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USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 637969.

..... IRRIGATION: 33.0 acres PERIOD OF USE: 03/01 TO 10/15

PLACE OF USE: The PLACE OF USE is within the service area of the Gunnison Fayette Canal

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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